

0004

C/007/022 Incoming  
CC: Angela, Pete

## Facsimile Transmittal Sheet

**MARSH**  
An AMMC Company

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From: Chris Brimhall

To: STATE OF UTAH

Phone:

Fax: 801 359 3940

Date: 20-Mar-09

Attention:

Time: 08:53 PM

Company:

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Message:

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DIV. OF OIL, GAS &amp; MINING

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**IMPORTANT**

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**DISCLAIMER**

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.